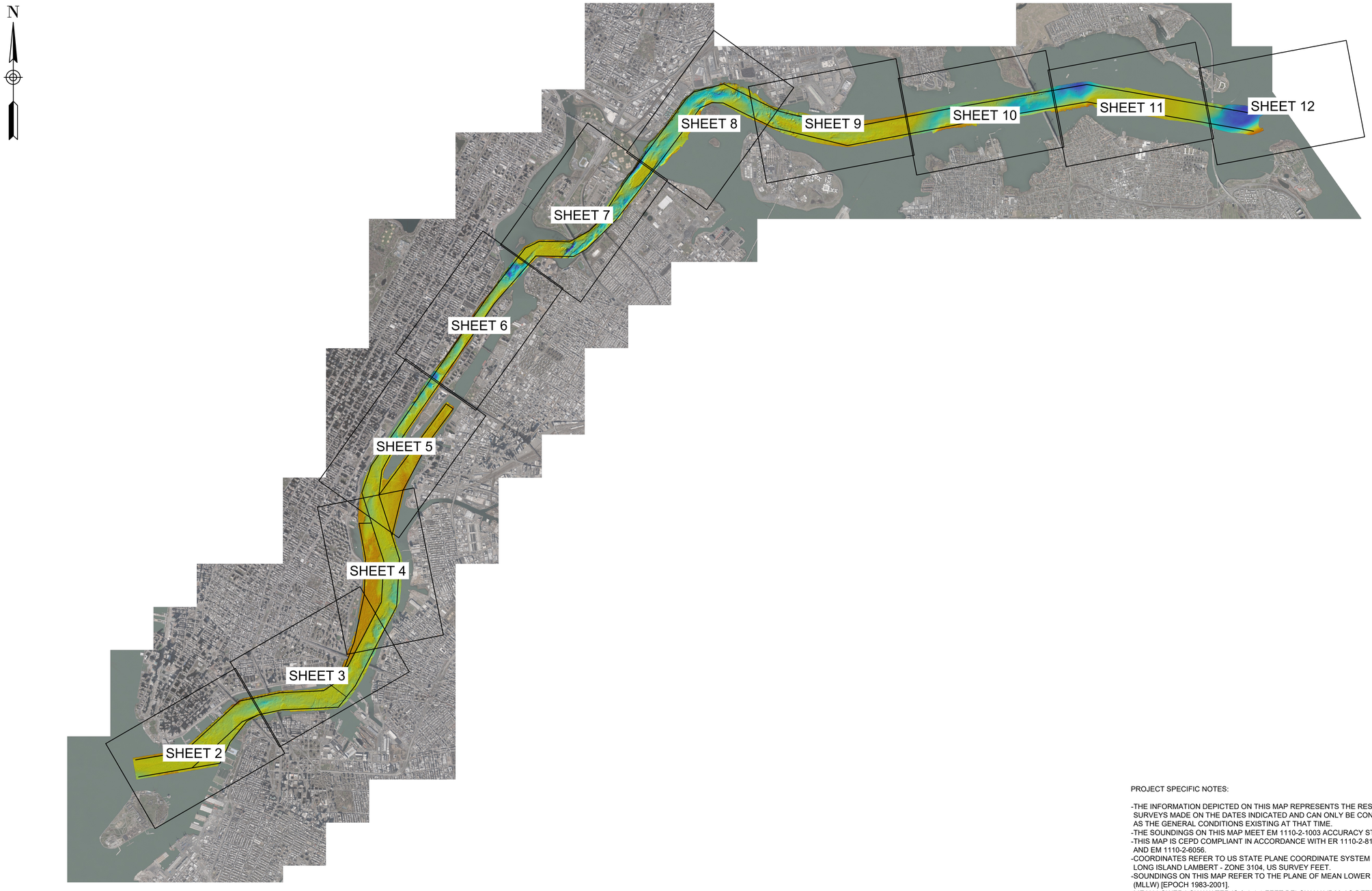


NSRS BENCHMARK	LOCAL CONTROL
BENCHMARK: 851 8750 TIDAL 7 (PID:AB6736)	BENCHMARK: HGDH
ELEVATION: 11.88'	ELEVATION: 10.97'

PROJECT SPECIFIC NOTES:

-THE INFORMATION DEPICTED ON THIS MAP REPRESENTS THE RESULTS OF SURVEYS MADE ON THE DATES INDICATED AND CAN ONLY BE CONSIDERED AS THE GENERAL CONDITIONS EXISTING AT THAT TIME.
-THE SOUNDINGS ON THIS MAP MEET EM 1110-2-1003 ACCURACY STANDARDS.
-THIS MAP IS CEPD COMPLIANT IN ACCORDANCE WITH ER 1110-2-8160 AND EM 1110-2-6056.
-COORDINATES REFER TO US STATE PLANE COORDINATE SYSTEM NAD 1983, LONG ISLAND LAMBERT - ZONE 3104, US SURVEY FEET.
-SOUNDINGS ON THIS MAP REFER TO THE PLANE OF MEAN LOWER LOW WATER (MLLW) [EPOCH 1983-2001].
-MEAN LOWER LOW WATER IS 2.4-4.1 FEET BELOW NAVD88 AS DETERMINED USING VDATUM (VER. 4.6.1).
-SOUNDINGS DEPICTED ON THIS MAP ARE BASED ON A 3' x 3' MEDIAN CELL, SORTED TO A 90' INTERVAL.
-CONTOURS ON THIS MAP WERE GENERATED USING THE 3 x 3 DATA SET.
-THE DATA DEPICTED ON THIS MAP SHOULD NOT BE USED FOR VOLUME CALCULATION PURPOSES.
-AERIAL IMAGERY PROVIDED BY DSICOVER GIS DATA NY (2020) AND IS FOR ORIENTATION PURPOSES ONLY.
-THIS SURVEY WAS PERFORMED USING REAL TIME KINEMATIC GPS FROM STATION "CAVEN POINT, TRIMBLE RTX".
-CHANNEL LINES DEPICTED ON THIS MAP ARE FOR (CDR) CONTROLLING DEPTH REPORTS PURPOSES ONLY AND DOES NOT CONSTITUTE AS FEDERAL CHANNEL.

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	WP	RPH/CAM

DATES OF SURVEY:
19, 20 JANUARY 2026
2, 4, 5, 12, 17, 19, 25, 26 FEBRUARY 2026
2 MARCH 2026

REQUEST NUMBER: 56540/DIN2

SCALE:
ONE INCH = 3000 FEET

FIELD BOOKS:

APPROVED: P. KEARNS, FIELD CARTOGRAPHER
APPROVED: B. HIGGINS, LEAD CARTOGRAPHER
APPROVED: P. BHADUR, CHIEF OF SURVEY SUPPORT SECTION
APPROVED: J. MIRAZ, CHIEF OF SURVEYS AND MAPPING BRANCH
ISSUE DATE: 18 MARCH 2026

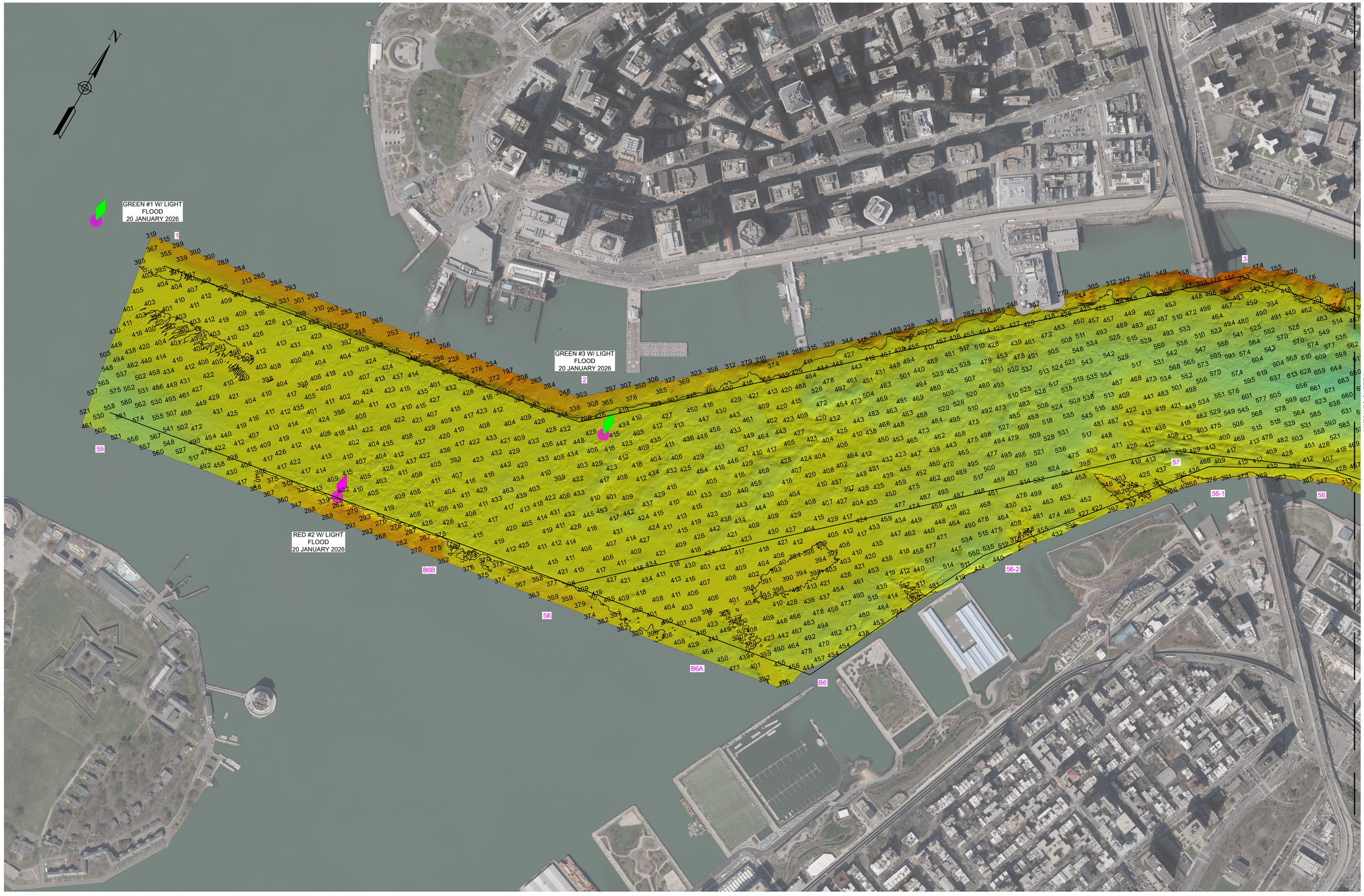
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CENAN-OP-SS

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NEW YORK
CONDITION SURVEY

VH-101

1 OF 12



*FOR PROJECT SPECIFIC NOTES AND CONTROL REFER TO VH-101

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DATES OF SURVEY:
19, 20 JANUARY 2026
2, 4, 5, 12, 17, 19, 25, 26 FEBRUARY 2026
2 MARCH 2026

REQUEST NUMBER: 5654/D/N2

SCALE: ONE INCH = 300 FEET

FIELD BOOKS:

APPROVED: P. KEARNS, FIELD CARTOGRAPHER
APPROVED: B. HIGGINS, LEAD CARTOGRAPHER
APPROVED: P. BHADUR, CHIEF OF SURVEY SUPPORT SECTION
APPROVED: A. MIRKA, CHIEF OF SURVEYS AND MAPPING BRANCH
ISSUE DATE: 16 MARCH 2026

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CONDITION SURVEY

VH-102
2 OF 12

MATCH TO SHEET 2

MATCH TO SHEET 14

35' PROJECT DEPTH LIMIT
40' PROJECT DEPTH LIMIT

0 300 600 Feet

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VP	RPH/CAM	

SCALE: ONE INCH = 300 FEET

FIELD BOOKS:

DATES OF SURVEY:
19, 20 JANUARY 2026
2, 4, 5, 12, 17, 19, 25, 26 FEBRUARY 2026
2 MARCH 2026

REQUEST NUMBER: 5654/D/N2

APPROVED: P. KEARNS
FIELD CARTOGRAPHER

APPROVED: B. HIGGINS
LEAD CARTOGRAPHER

APPROVED: P. BHADUR
CHIEF OF SURVEY SUPPORT SECTION

APPROVED: J. MIRKA
CHIEF OF SURVEYS AND MAPPING BRANCH

ISSUE DATE: 16 MARCH 2026

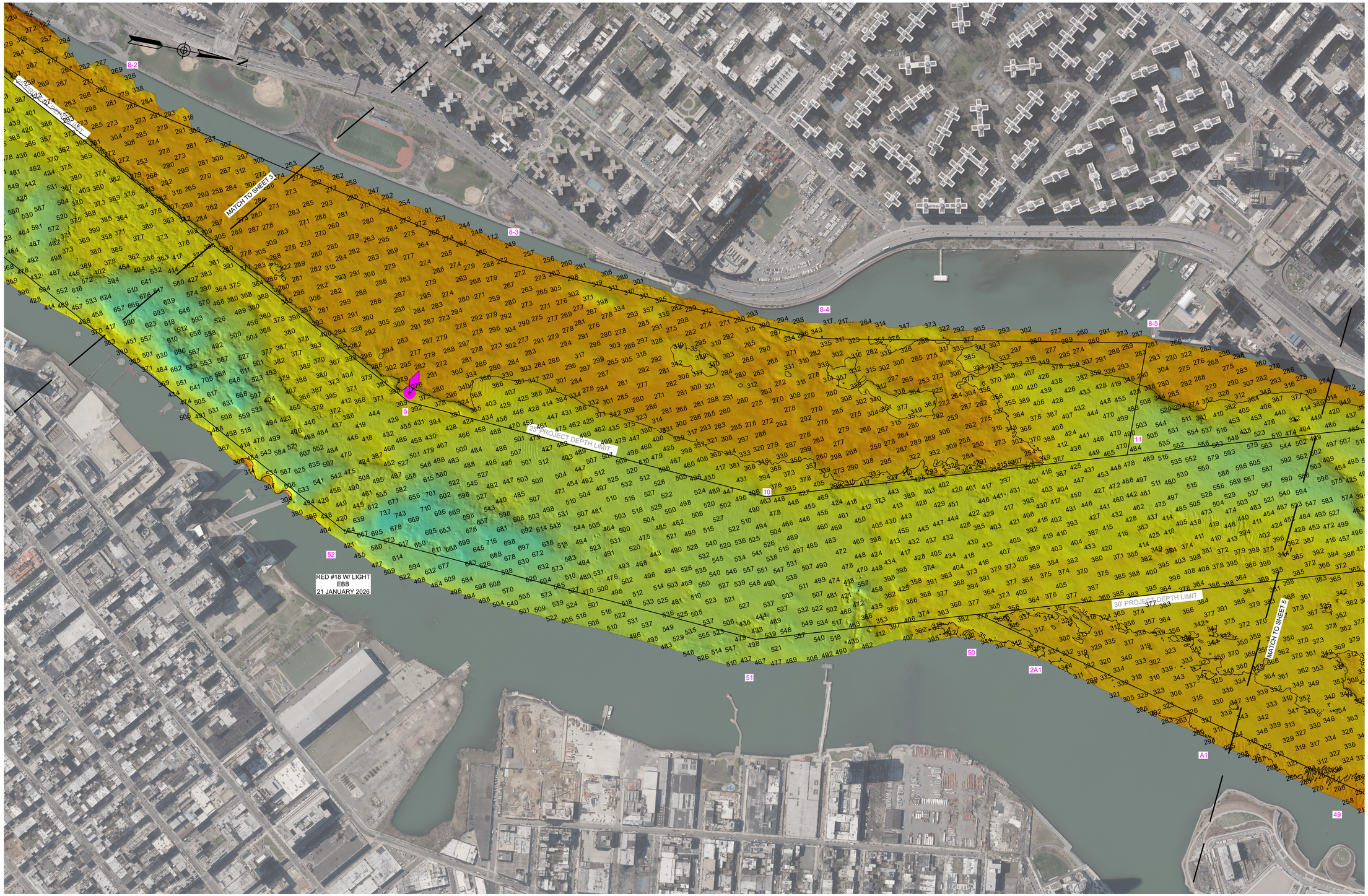
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VH-103

3 OF 12



0 300 600 Feet

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	PR:	ESO/CAM
	VP:	RPH/CAM

DATES OF SURVEY:
19, 20 JANUARY 2026
2, 4, 5, 12, 17, 19, 25, 26 FEBRUARY 2026
2 MARCH 2026

SCALE: ONE INCH = 300 FEET

FIELD BOOKS:

REQUEST NUMBER: 5654/D/N2

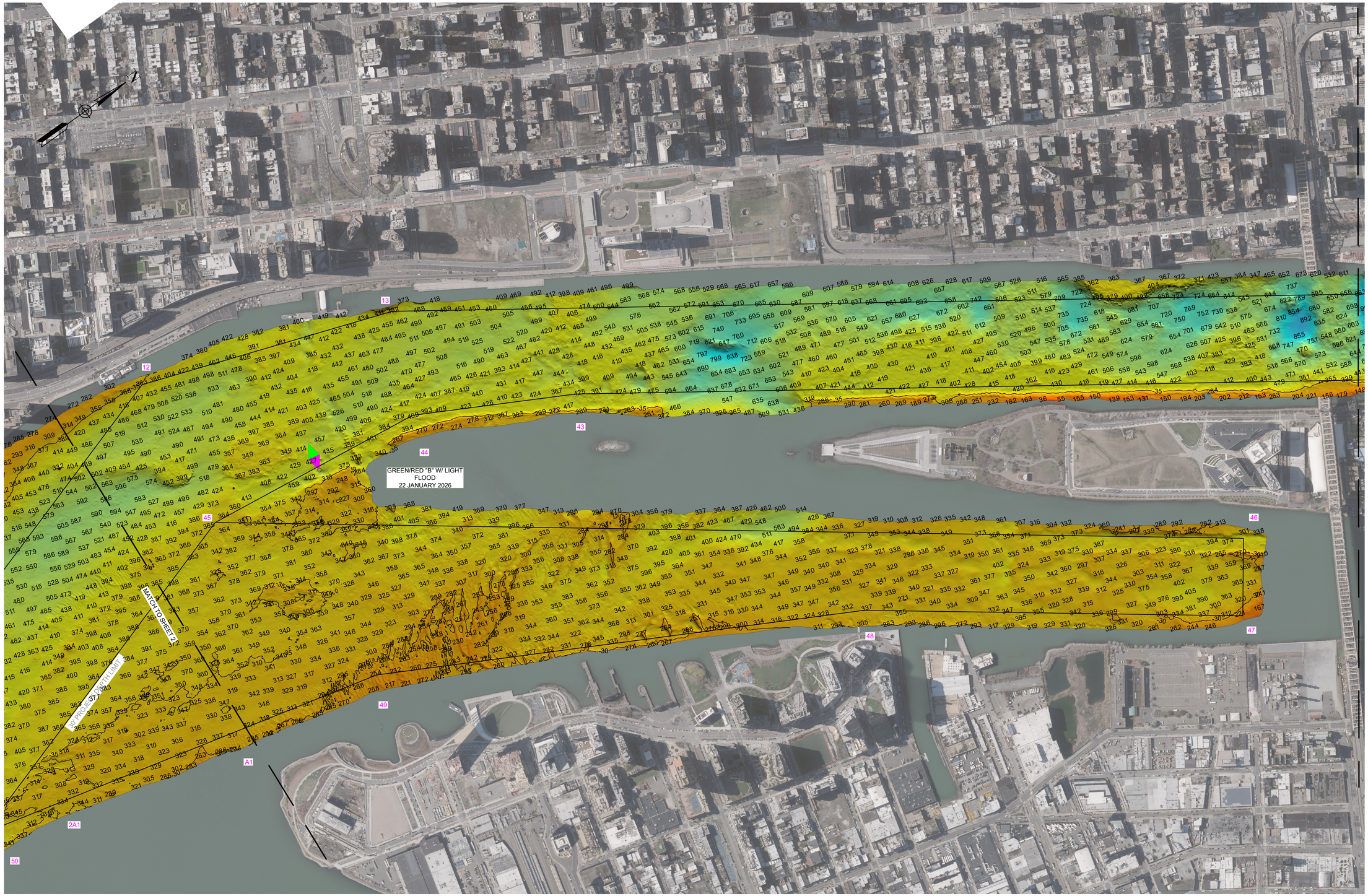
APPROVED:	P. KEARNS, FIELD CARTOGRAPHER
APPROVED:	B. HIGGINS, LEAD CARTOGRAPHER
APPROVED:	P. BHADUR, CHIEF OF SURVEY SUPPORT SECTION
APPROVED:	J. MIRKA, CHIEF OF SURVEYS AND MAPPING BRANCH
ISSUE DATE:	16 MARCH 2026

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VH-104
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*FOR PROJECT SPECIFIC NOTES AND CONTROL REFER TO VH-101

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	VP	RPH/CAM

DATES OF SURVEY:
19, 20 JANUARY 2026
2, 4, 5, 12, 17, 19, 25, 26 FEBRUARY 2026
2 MARCH 2026

SCALE: ONE INCH = 300 FEET

FIELD BOOKS:

REQUEST NUMBER: 5654/D/N2

APPROVED:	P. KEARNS	FIELD CARTOGRAPHER
APPROVED:	B. HIGGINS	LEAD CARTOGRAPHER
APPROVED:	P. BHADUR	CHIEF OF SURVEY SUPPORT SECTION
APPROVED:	J. MIRACLE	CHIEF OF SURVEYS AND MAPPING BRANCH
ISSUE DATE:	16 MARCH 2026	

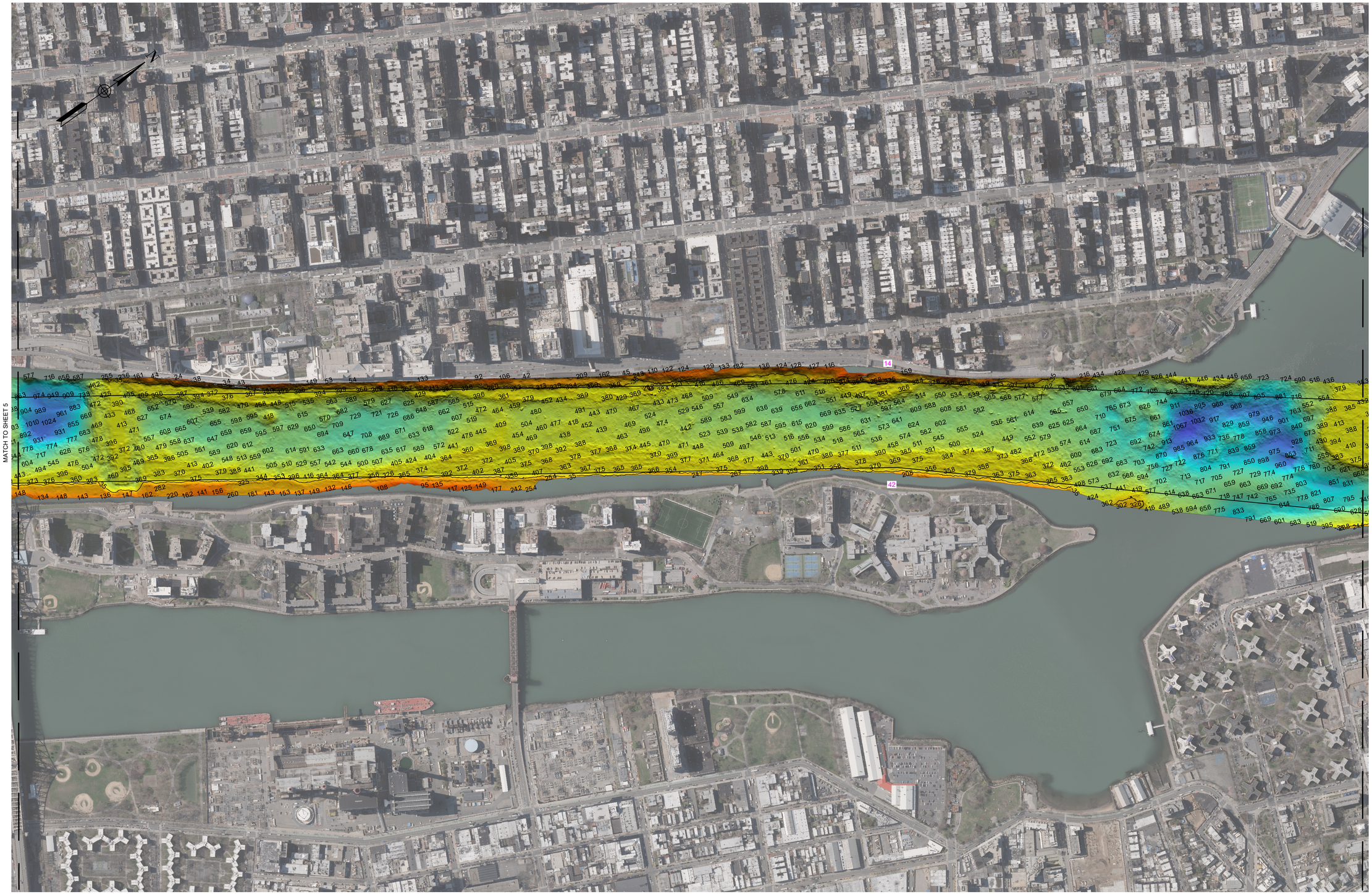
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NEW YORK
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VH-105

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	PR:	ESO/CAM
	VIP:	RPH/CAM

DATES OF SURVEY:
19, 20 JANUARY 2026
2, 4, 5, 12, 17, 19, 25, 26 FEBRUARY 2026
2 MARCH 2026

SCALE:
ONE INCH = 300 FEET

FIELD BOOKS:

REQUEST NUMBER: 5654/D/N2

APPROVED:	P. KEARNS	FIELD CARTOGRAPHER
APPROVED:	B. HIGGINS	LEAD CARTOGRAPHER
APPROVED:	P. BHADUR	CHIEF OF SURVEY SUPPORT SECTION
APPROVED:	J. MIRTO	CHIEF OF SURVEYS AND MAPPING BRANCH
ISSUE DATE:	16 MARCH 2026	

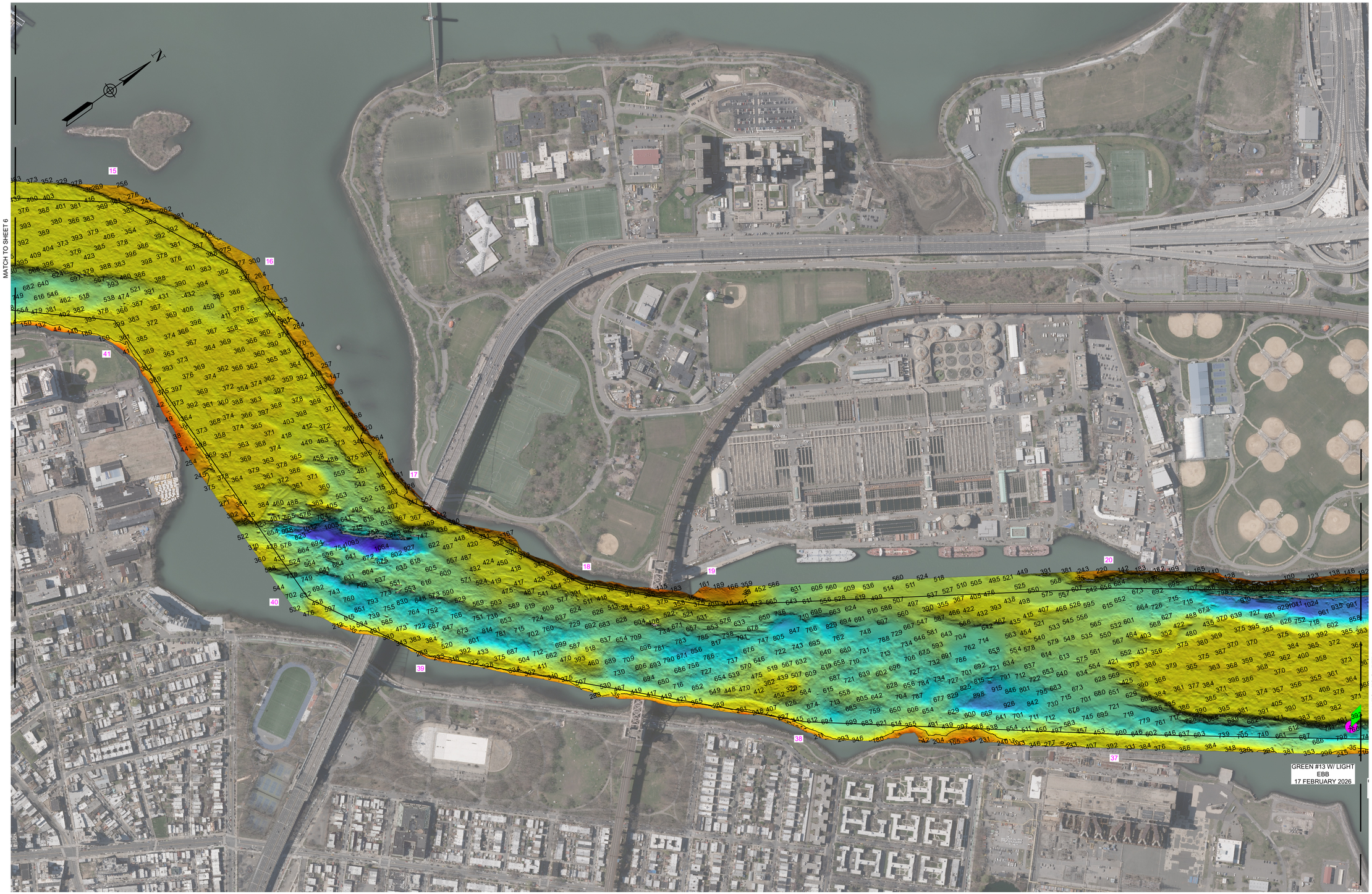
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*FOR PROJECT SPECIFIC NOTES AND CONTROL REFER TO VH-101

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PR	ESO/CAM	
VP	RPH/CAM	

DATES OF SURVEY:
2, 4, 5, 12, 17, 19, 25, 26 FEBRUARY 2026
2 MARCH 2026

SCALE:
ONE INCH = 300 FEET

FIELD BOOKS:

REQUEST NUMBER: 5654/D/N2

APPROVED: P. KEARNS, FIELD CARTOGRAPHER
APPROVED: B. HIGGINS, LEAD CARTOGRAPHER
APPROVED: P. BHADUR, CHIEF OF SURVEY SUPPORT SECTION
APPROVED: A. MIRKO, CHIEF OF SURVEYS AND MAPPING BRANCH
ISSUE DATE: 16 MARCH 2026

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OPERATIONS DIVISION
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EAST RIVER
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CONDITION SURVEY

VH-107

MATCH TO SHEET 7

GREEN #13 W/ LIGHT
EBB
17 FEBRUARY 2026

CAN #7
EBB
19 FEBRUARY 2026

GREEN #1 W/ LIGHT
EBB
19 FEBRUARY 2026

SB-1

MATCH TO SHEET 9

0 300 600 Feet

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DATES OF SURVEY:
19, 20 JANUARY 2026
2, 4, 5, 12, 17, 19, 25, 26 FEBRUARY 2026
2 MARCH 2026

SCALE:
ONE INCH = 300 FEET

FIELD BOOKS:

REQUEST NUMBER: 5654/D/N2

APPROVED: P. KEARNS
FIELD CARTOGRAPHER

APPROVED: B. HIGGINS
LEAD CARTOGRAPHER

APPROVED: P. BHADUR
CHIEF OF SURVEY SUPPORT SECTION

APPROVED: J. MIRZA
CHIEF OF SURVEYS AND MAPPING BRANCH

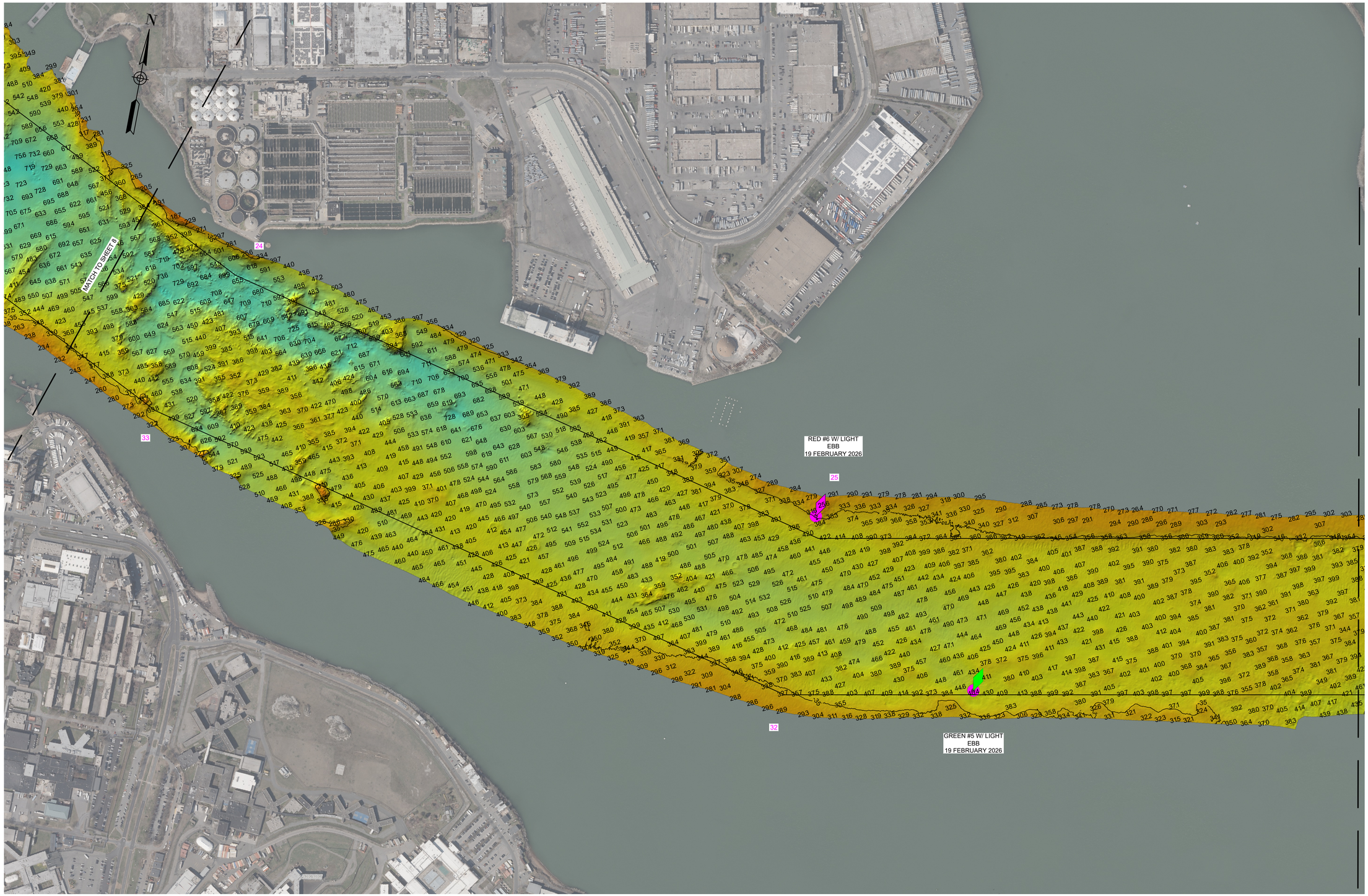
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DATES OF SURVEY:
19, 20 JANUARY 2026
2, 4, 5, 12, 17, 19, 25, 26 FEBRUARY 2026
2 MARCH 2026

SCALE:
ONE INCH = 300 FEET

FIELD BOOKS:

REQUEST NUMBER: 5654/D/N2

APPROVED: P. KEARNS
FIELD CARTOGRAPHER

APPROVED: B. HIGGINS
LEAD CARTOGRAPHER

APPROVED: P. BHADUR
CHIEF OF SURVEY SUPPORT SECTION

APPROVED: A. MARX
CHIEF OF SURVEYS AND MAPPING BRANCH

ISSUE DATE:
16 MARCH 2026

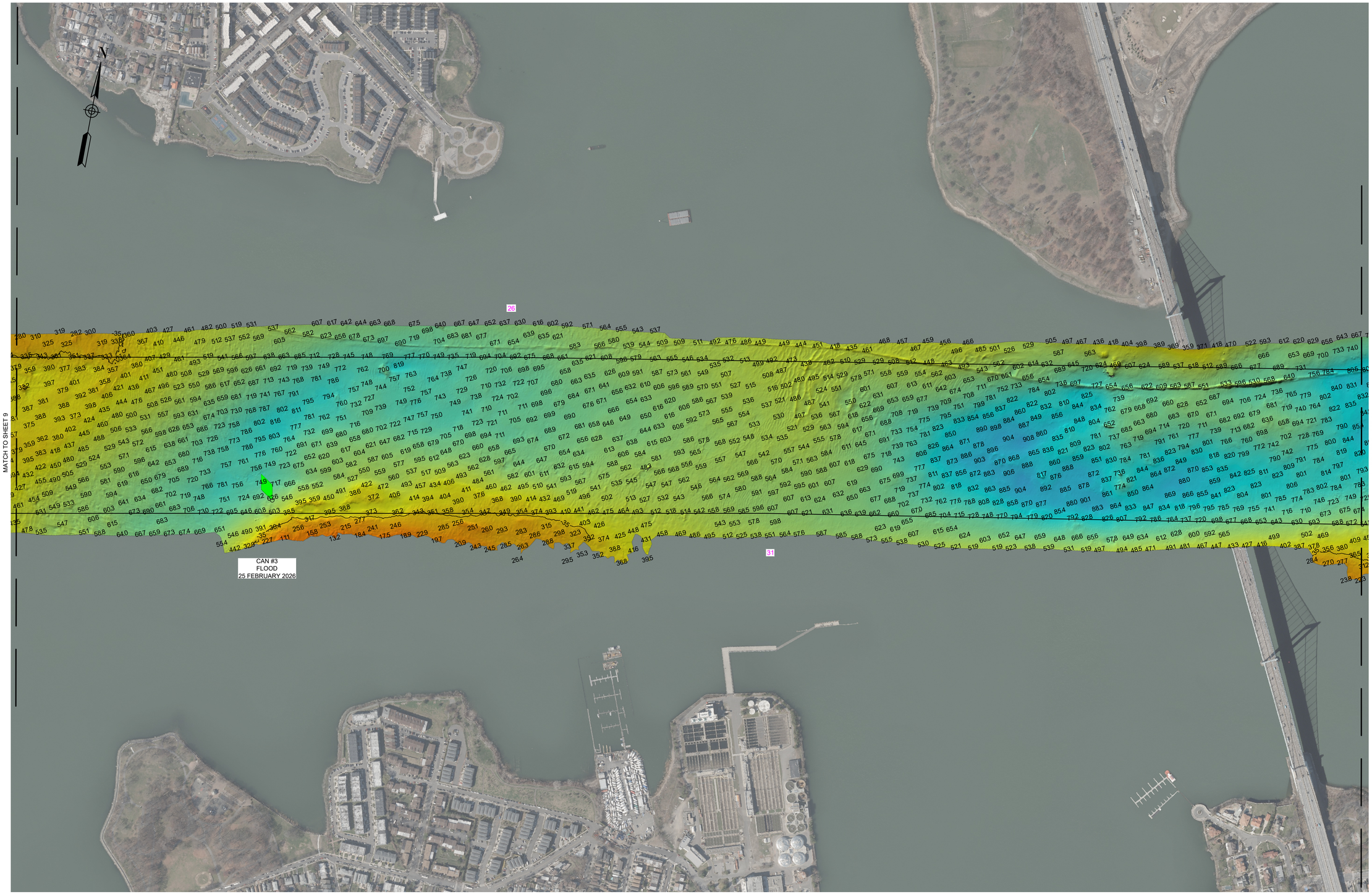
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CONDITION SURVEY

VH-109

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VP:	RPH/CAM

DATES OF SURVEY:
19, 20 JANUARY 2026
2, 4, 5, 12, 17, 19, 25, 26 FEBRUARY 2026
2 MARCH 2026

REQUEST NUMBER: 5654/D/N2

SCALE: ONE INCH = 300 FEET

FIELD BOOKS:

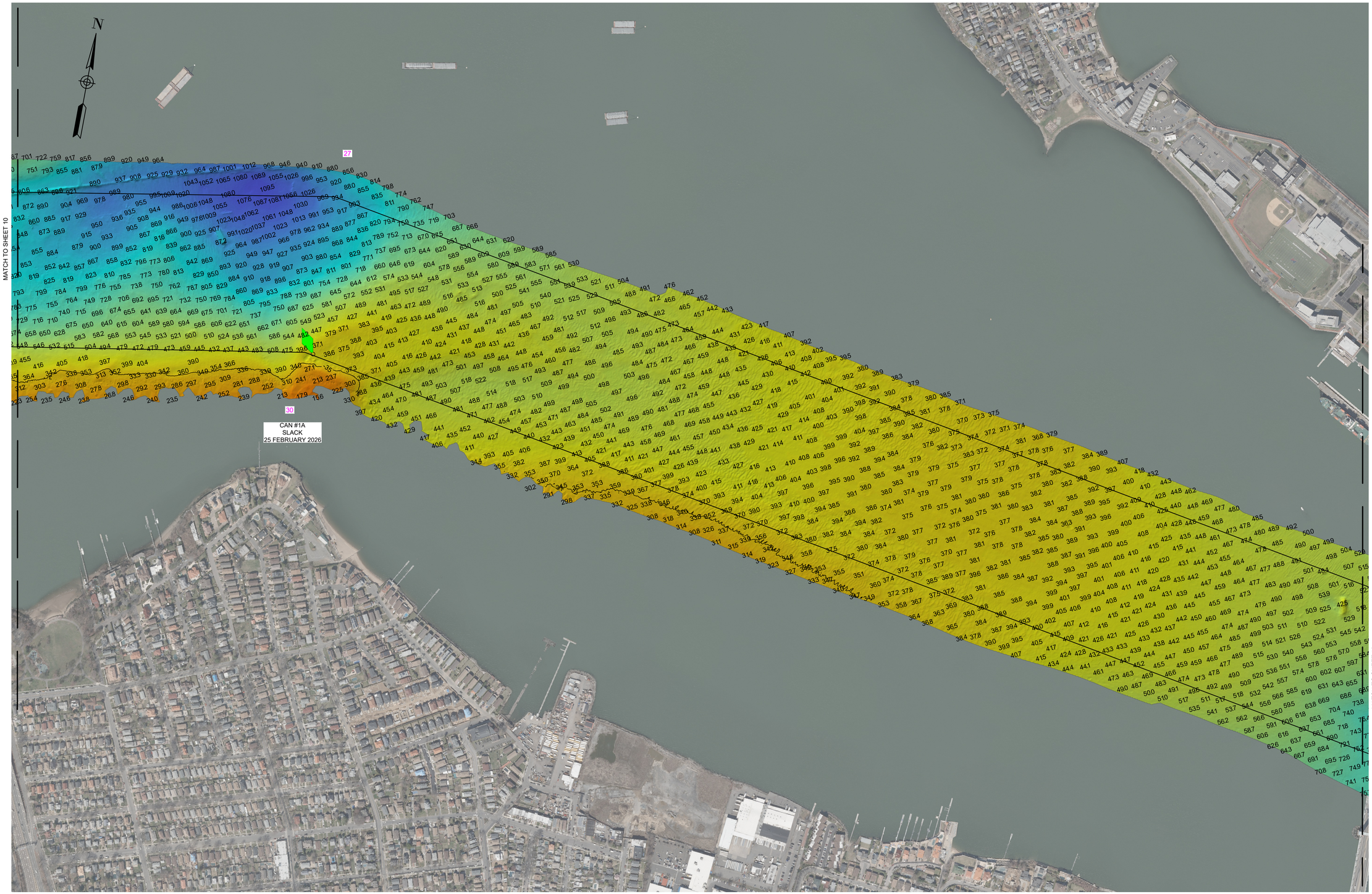
APPROVED:	P. KEARNS, FIELD CARTOGRAPHER
APPROVED:	B. HIGGINS, LEAD CARTOGRAPHER
APPROVED:	P. BHADUR, CHIEF OF SURVEY SUPPORT SECTION
APPROVED:	A. MIRZA, CHIEF OF SURVEYS AND MAPPING BRANCH
ISSUE DATE:	16 MARCH 2026

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OPERATIONS DIVISION
SURVEYS AND MAPPING BRANCH
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CONDITION SURVEY

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PR:	ESO/CAM:	
VP:	RPH/CAM:	

DATES OF SURVEY:
2, 4, 5, 12, 17, 19, 25, 26 FEBRUARY 2026
19, 20 JANUARY 2026
2 MARCH 2026

SCALE:
ONE INCH = 300 FEET

FIELD BOOKS:

REQUEST NUMBER: 5654/D/N2

APPROVED:	P. KEARNS	FIELD CARTOGRAPHER
APPROVED:	B. HIGGINS	LEAD CARTOGRAPHER
APPROVED:	P. BHADUR	CHIEF OF SURVEY SUPPORT SECTION
APPROVED:	A. MIRACLE	CHIEF OF SURVEYS AND MAPPING BRANCH
ISSUE DATE:	16 MARCH 2026	

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OPERATIONS DIVISION
SURVEYS AND MAPPING BRANCH
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EAST RIVER
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CONDITION SURVEY

VH-111

*FOR PROJECT SPECIFIC NOTES AND CONTROL REFER TO VH-101

US Army Corps of Engineers®

	PR	ESQ/CAM
	VJP	RPH/CAM

DATES OF SURVEY:
2, 4, 5, 12, 17, 19, 20 JANUARY 2026
2, 4, 5, 12, 17, 19, 25, 26 FEBRUARY 2026
2 MARCH 2026

SCALE:
ONE INCH = 300 FEET

FIELD BOOKS:

REQUEST NUMBER: 5654/D/N2

APPROVED:	P. KEARNS FIELD CARTOGRAPHER
APPROVED:	B. HIGGINS LEAD CARTOGRAPHER
APPROVED:	P. BHADUR CHIEF OF SURVEY SUPPORT SECTION
APPROVED:	J. MARKEZ CHIEF OF SURVEYS AND MAPPING BRANCH
ISSUE DATE:	16 MARCH 2026

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EAST RIVER
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CONDITION SURVEY

VH-112

12 OF 12