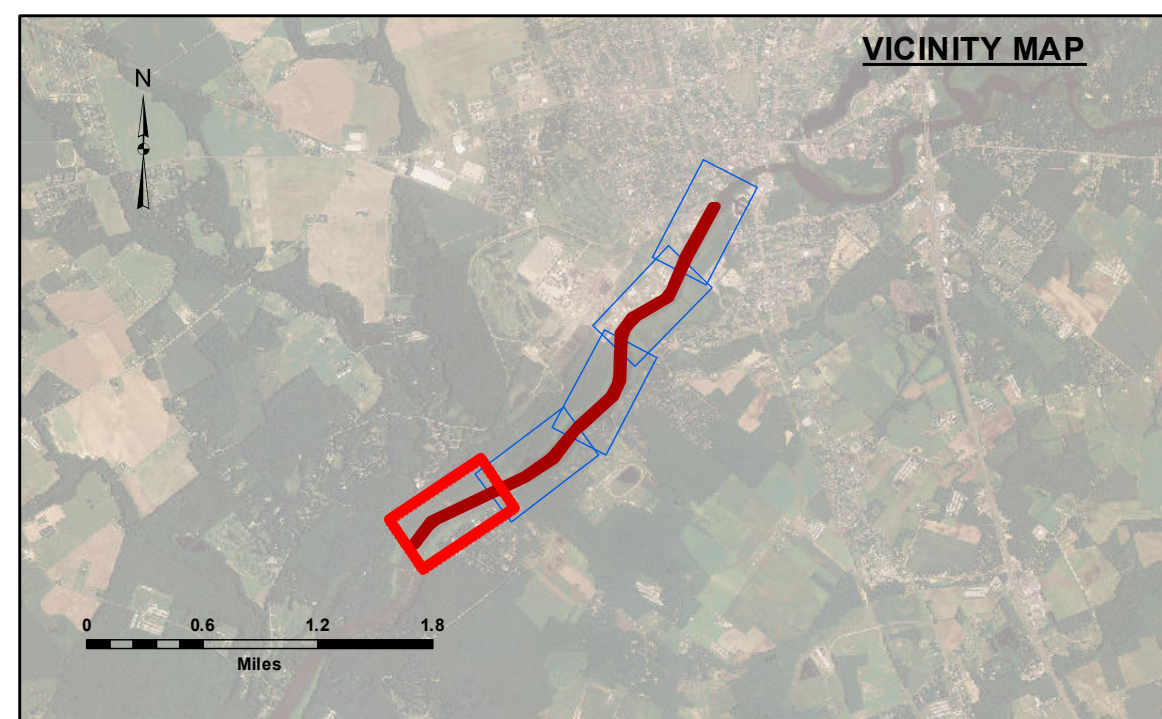
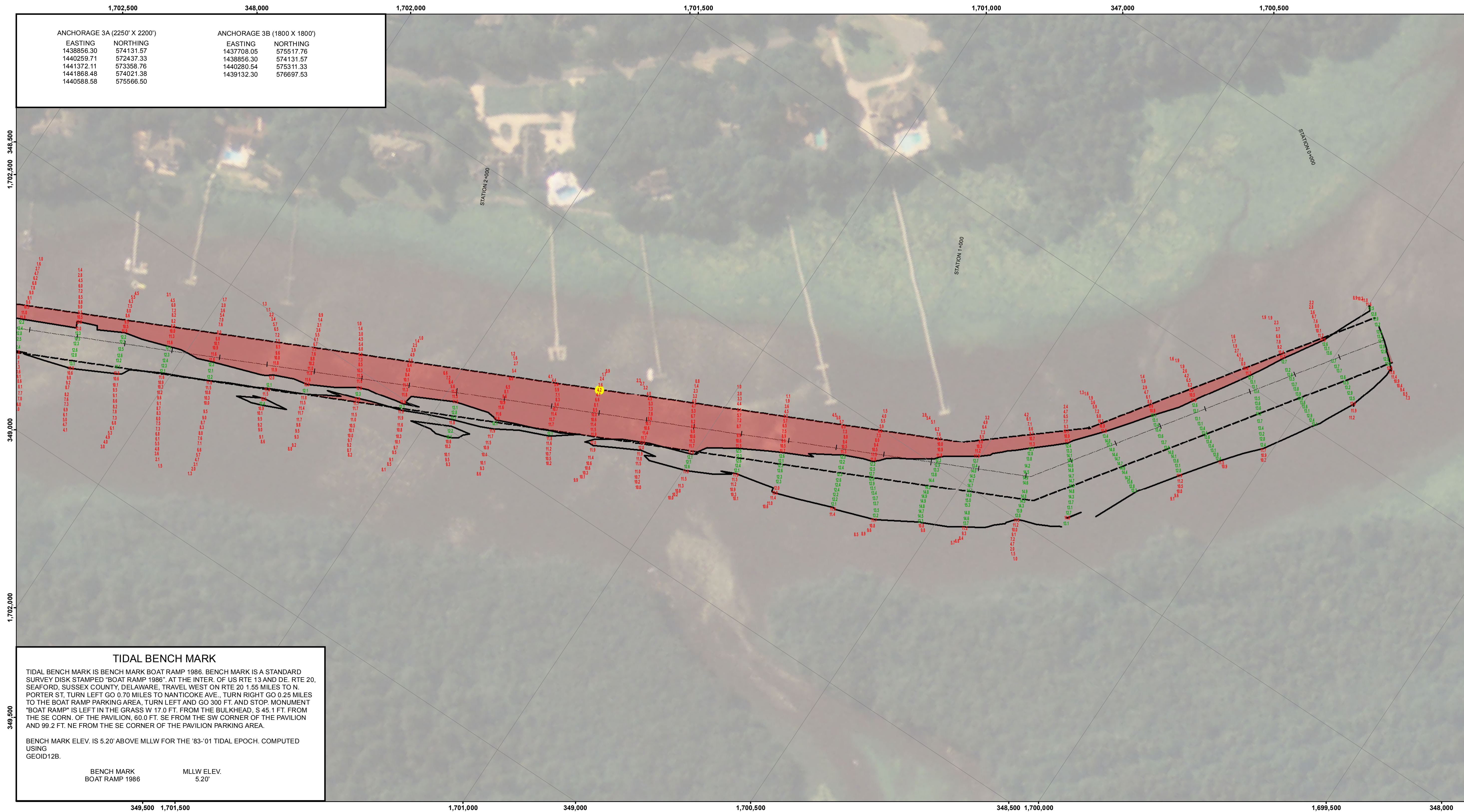
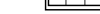
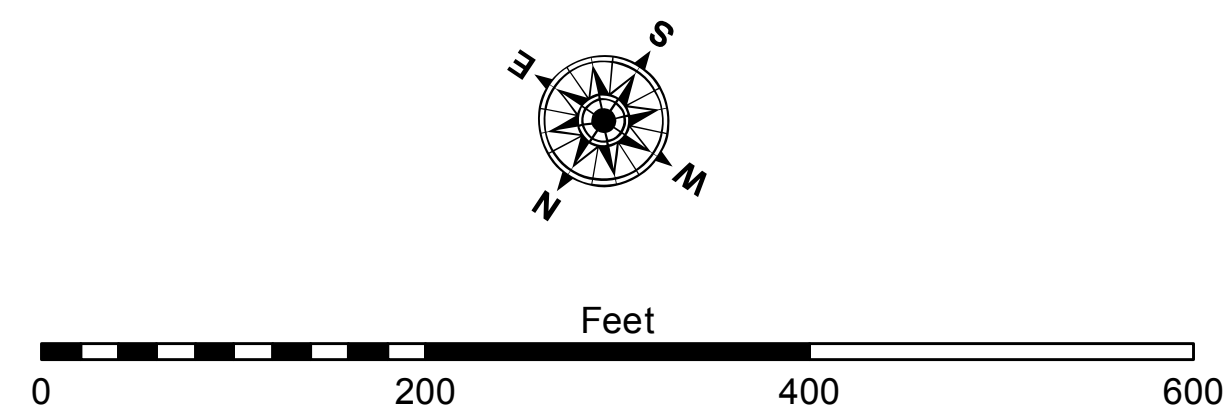


ANCHORAGE 3A (2250' X 2200')		ANCHORAGE 3B (1800 X 1800')	
EASTING	NORTHING	EASTING	NORTHING
1438856.30	574131.57	1437708.05	575517.76
1440259.71	572437.33	1438856.30	574131.57
1441372.11	573358.76	1440280.54	575311.33
1441868.48	574021.38	1439132.30	576697.53
1440588.58	575566.50		



LEGEND		
--- Federal Navigation Channel Toe	 Cable Area	 Shoaling Area
- - - Federal Navigation Center Line	 Placement Area	 Shoalest Sounding**
..... Cable Submarine	 Anchorage Area	 Beacon, General
- - - Cable Overhead	 Obstruction Point	 Red Navigation Buoy
— Contour Line	 Wrecks-Submerged	 Green Navigation Buoy



1. STATIONS ARE AT 1000' INTERVALS.
2. THE INFORMATION DEPICTED ON THIS MAP REPRESENTS RESULTS OF SURVEYS MADE ON THE DATES INDICATED AND CAN ONLY BE CONSIDERED AS INDICATING THE GENERAL CONDITIONS EXISTING AT THAT TIME.
3. VERTICAL DATUM: M.L.L.W., FOR THE '83 TO '01 TIDAL EPOCH.
4. HORIZONTAL DATUM: NORTH AMERICAN 1983 DATUM, MARYLAND STATE PLANE COORDINATE SYSTEM.
5. SURVEYED BY THE HYDRO II USING A TRIMBLE GLOBAL POSITIONING SYSTEM.
6. THE BOTTOM WAS DEFINED BY AN ODOM ECHOSOUNDER AND A 200KHZ TRANSDUCER.
7. PROJECT DEPTH: 12 FEET.
8. TIDE OBSERVED AT BOAT RAMP.

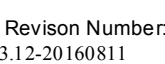


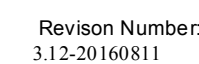
DISCLAIMER The United States Government acquires these data and the recipient accepts and uses them with the express understanding that the US Government makes no warranties, either expressed or implied, as to the accuracy, reliability, or suitability of any particular purpose of the information and the data furnished. The particular purposes for which the data are furnished are those stated on the data request made hereof. These data belong to the Government. Therefore the recipient may not disseminate, reproduce, or use these data for any other than Government provided data. The recipient may not transfer these data to others without also transferring the Disclaimer.

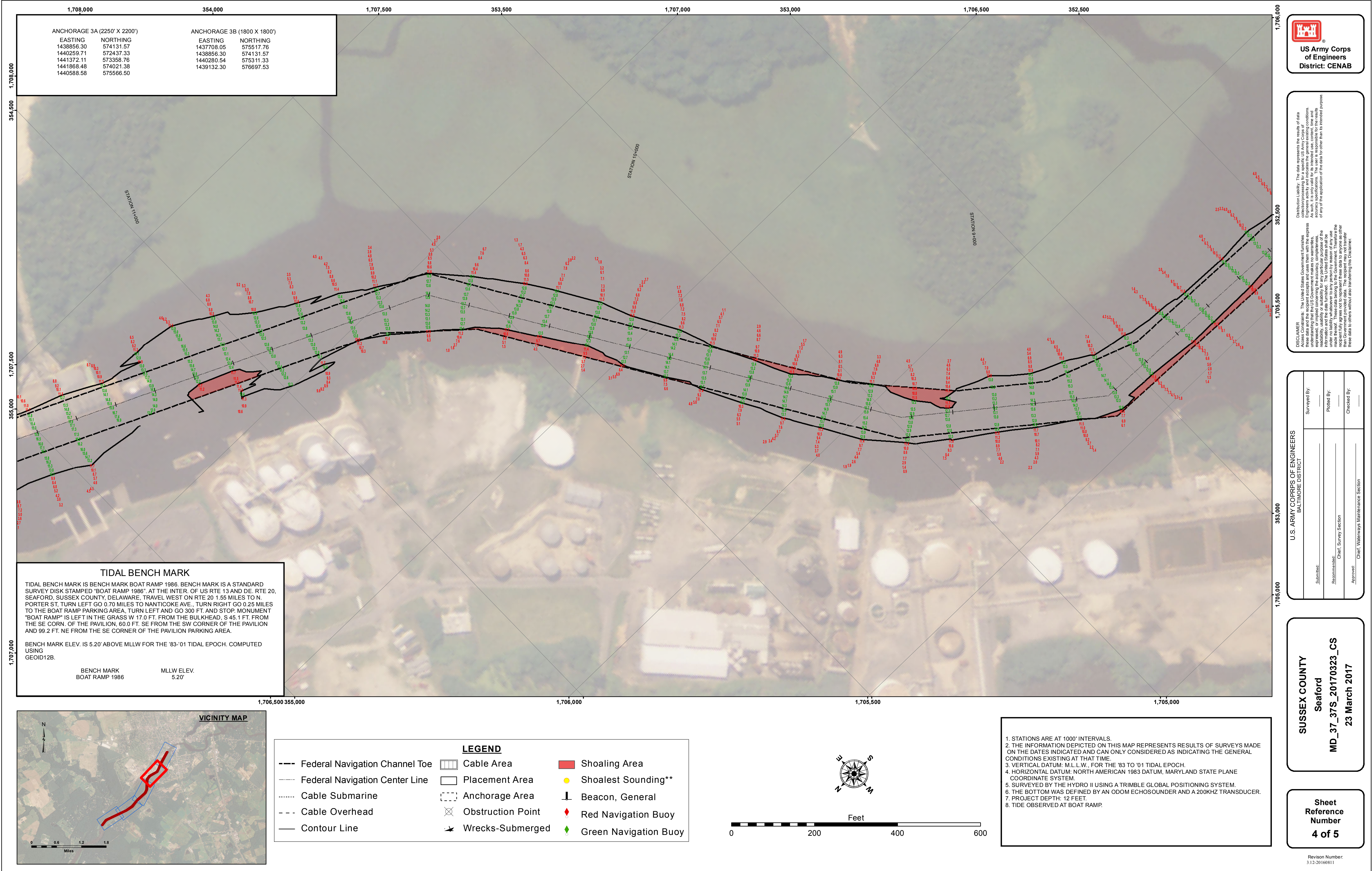
U.S. ARMY CORPS OF ENGINEERS BALTIMORE DISTRICT		Surveyed By: _____
Submitted: _____	Recommended: Chief, Survey Section	Pointed By: _____
Approved: _____	Chief, Waterways Maintenance Section	Checked By: _____

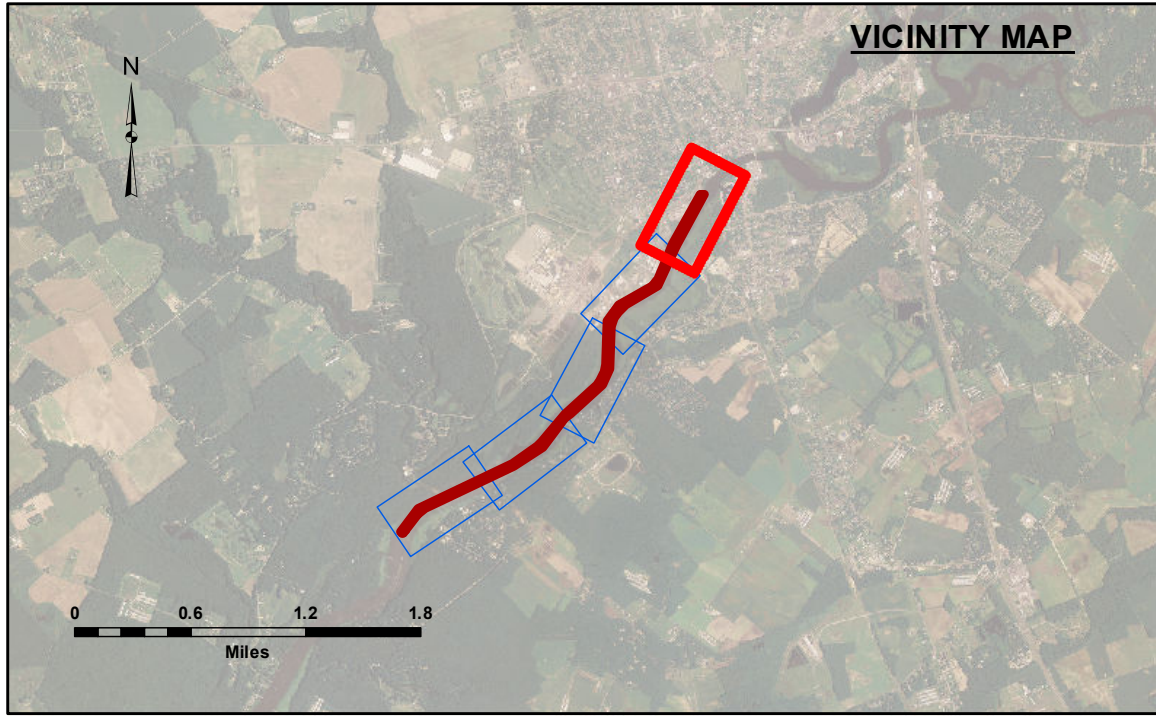
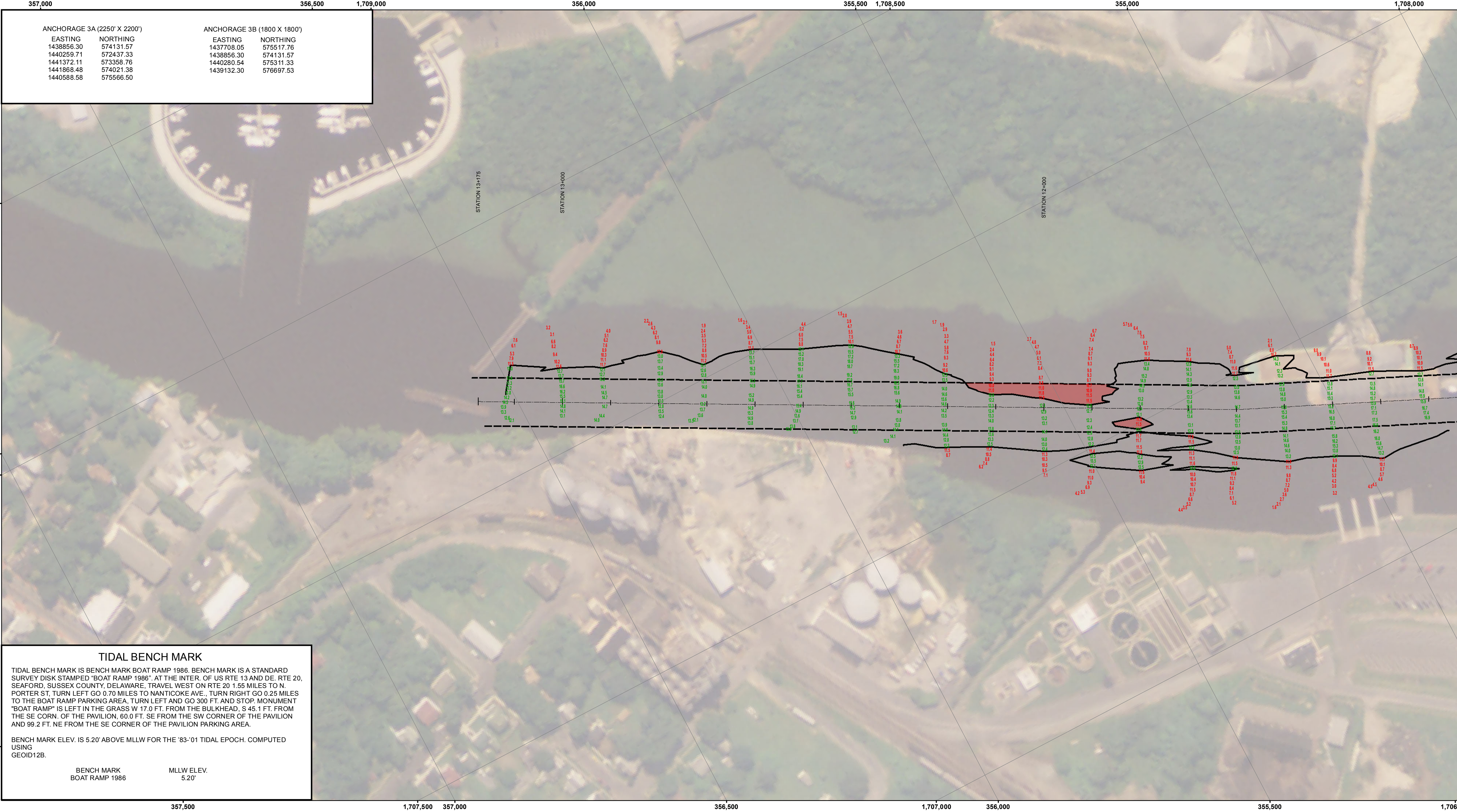
SUSSEX COUNTY
Seaford
MD_37_37S_20170323_CS
23 March 2017

Sheet
Reference
Number
1 of 5



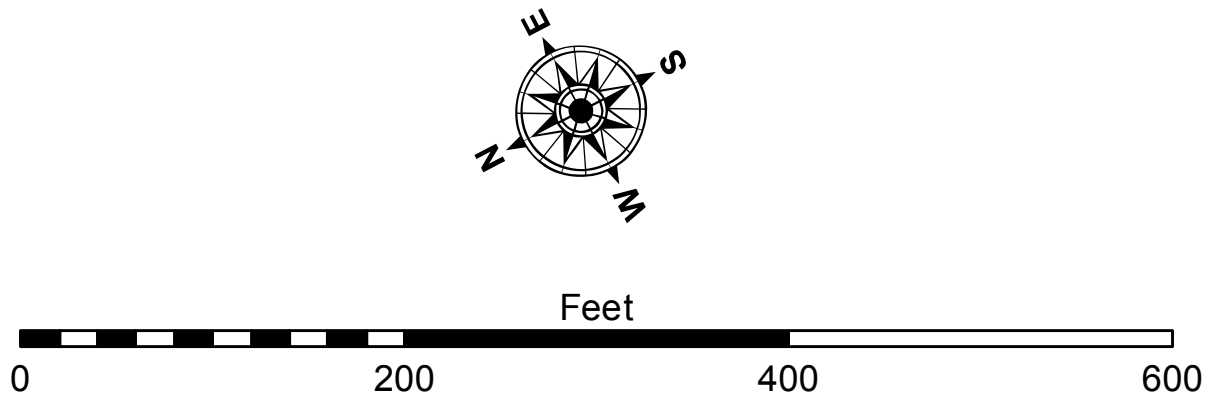






LEGEND

--- Federal Navigation Channel Toe	Cable Area	Shoaling Area
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Submitted:	U.S. ARMY CORPS OF ENGINEERS BALTIMORE DISTRICT	
	Surveyed By:	
	Plotted By:	
Recommended:	Chief, Survey Section	
Approved:	Chief, Waterways Maintenance Section	

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